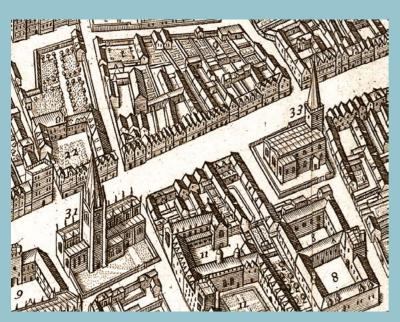
Oxford's Historic Churches

Explore the parishes and surviving churches of the medieval and later town



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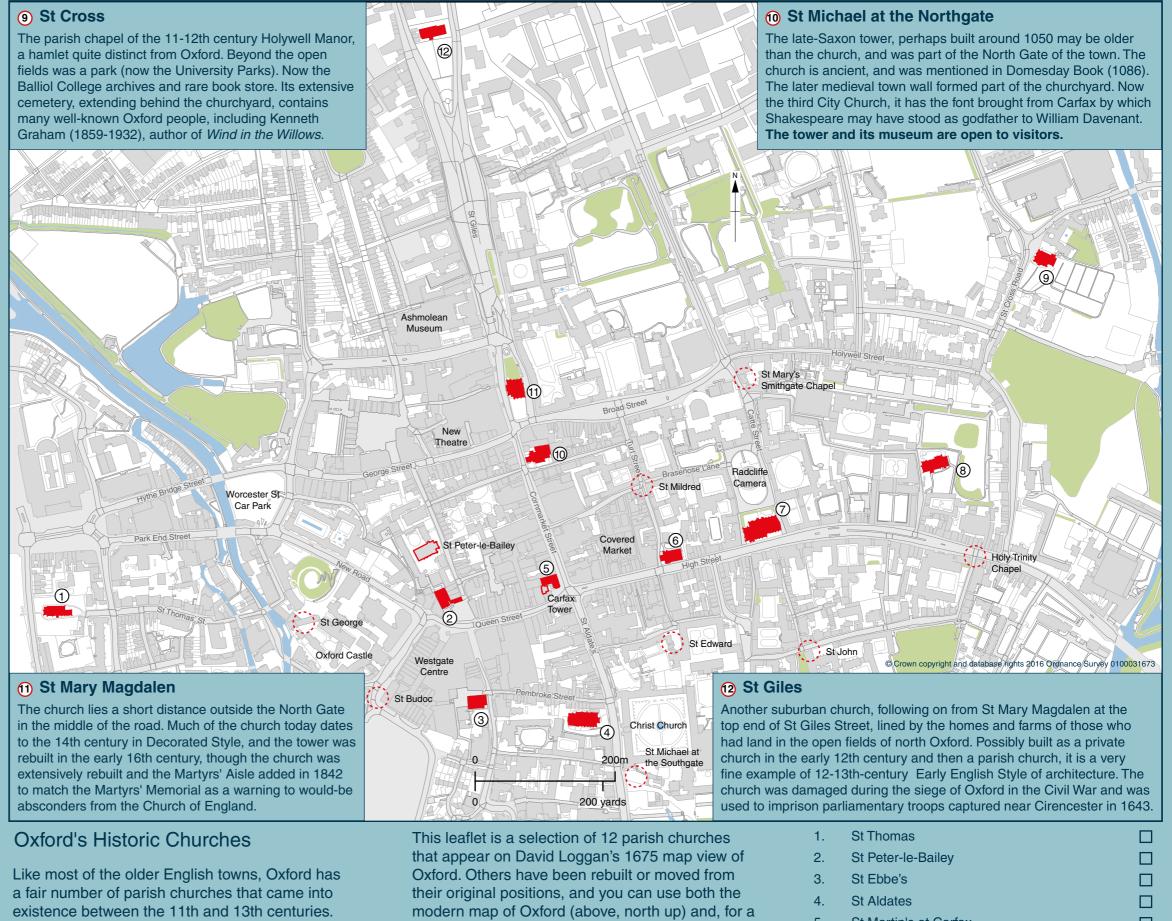
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If you like maps, see also An Historical Map of Oxford (2016) and find out about the forthcoming Oxford volume of the Historic Towns Atlas at

http://www.historictownsatlas.org.uk/atlas/ volume-vii/oxford





Some like St Edward, St Mildred and St Michael at the Southgate have vanished, and others have been given over to college use as their parishes disappeared. But a good number have survived and can be seen, at least from the street, at all times, or if open around the time of services and on other occasions. The Three Towers of St Martin, St Mary and St Michael are generally open and all have fine (and different) views of Oxford.

little more of a challenge, Loggan's map (overleaf, north down) to find the churches. Why not use the checklist to keep track of which ones you have visited?

For further information in the historic parishes, see Alan Crossley (ed.), VCH Oxford IV: The City of Oxford (1979)

2.	St Peter-le-Bailey	
3.	St Ebbe's	
4.	St Aldates	
5.	St Martin's at Carfax	
6.	All Saints	
7.	University Church of St Mary the Virgin	
8.	St Peter-in-the-East	
9.	St Cross/Holywell	

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St Michael at the Northgate

St Mary Magdalen

St Giles

12.

1 St Thomas

A new suburban church (replacing St George in the Castle), built at the end of the 12th century by the canons of Oseney Abbey and dedicated to the murdered Archbishop Thomas Becket (1170). The 12th-century south door ironwork and consecration cross on the north-east buttress of the church can be seen from the outside.

St Peter-in-the-Bailey

This church was originally located in the Great Bailey (Queen Street), and Bonn Square is the remaining part of its churchyard. Rebuilt after the tower collapsed in 1726, it was removed in 1874 for road widening and was rebuilt further north, where it is now the chapel of St Peter's College.

3 St Ebbe's

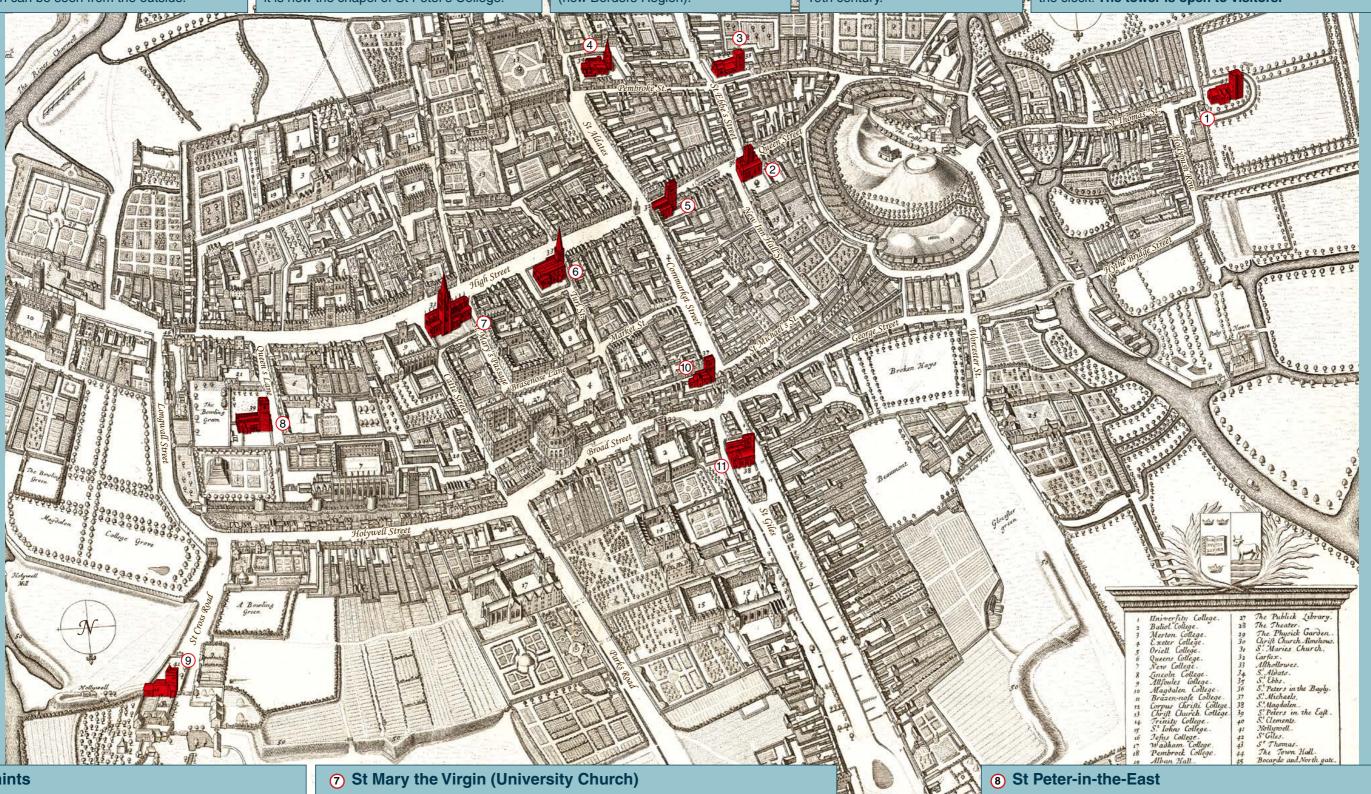
The church was largely rebuilt in 1813, but including the Norman west door. It is documented from 1005, and is dedicated to the 7th-century St Ebbe, a Northumbrian princess and Abbess of Coldingham Berwickshire (now Borders Region).

(4) St Aldates Church

This parish church (perhaps by the 'Old Gate') dates from Saxon times, and part of a Saxon cross-shaft was found in recent excavations; however most of the church that you can see today is 19th century.

5 St Martin's, Carfax

The original City Church recorded from 1032, and where the townsmen first met before moving to the Guildhall across the road. In 1820 it was demolished and rebuilt (except for the tower) and when the new church was removed in 1896 for the 'Carfax Improvement Scheme' the tower remained, with the chiming quarter boys retained by the clock. **The tower is open to visitors.**



6 All Saints

The medieval church of 12-13th century was removed after the spire collapsed in 1700, and replaced with a fine Palladian design under the influence of Henry Aldrich (Dean of Christ Church) and the architect Nicholas Hawksmoor. All Saints was the second City Church, but in the 1970s became the library of Lincoln College, when the Palladian interior proportions were altered by the insertion of a new floor.

The University Church, with a fine 13th-century spire and mostly rebuilt in the 15th and 16th centuries in Perpendicular style. Used as an administrative centre for the medieval university, with the main meeting place (Congregation House) in the vaulted chapel that is now The Vaults cafe, above which the first university library was added in the 14th century. The trial of the Protestant bishops was held here in Queen Mary's reign, and in the 19th century the preaching of J H Newman was a highly influential part of the High Church 'Oxford Movement'. **The tower is open to visitors.**

A major Norman church with a 12th-century crypt beneath a vaulted chancel, with a priest's room above; rebuilt and extended in the 13th and 14th centuries, and since closure in the 1960s now the library of St Edmund Hall. It was first recorded in 1086 and was possibly part of a large extra-mural parish extending over north Oxford. The exterior can be seen from the churchyard when the hall is open, and a medieval stone coffin blocking a doorway is seen from the road beside the tower.