



Oxford Preservation Trust Awards 2012 Entry Form

The Oxford Preservation Trust Awards, now in their 35th year, recognise projects in and around Oxford that make a significant contribution to the conservation or improvement of the city's built and natural environment.

Categories

1. Building Conservation
2. Environment/Landscape Enhancement
3. New Buildings
4. Small Projects
5. Community Projects

Which projects are eligible?

- projects located in Oxford or its Green Belt, including Abingdon, and which make a contribution to the public domain, are visible from the street or public place or have public access
- and, have been completed within the last three years (no earlier than 1st January 2009).

Who can nominate a project?

Nominations are welcome from any person who wishes to enter a project, including owners, architects and consultants, local residents or others. It is essential that the owner's permission is sought prior to making a nomination.

The Awards Process

All eligible entries are visited. Judging is carried out by a Panel, appointed each year, representing a wide range of expertise and knowledge of Oxford. The outcome of the judging will be announced at the OPT Awards Evening 2012 which will be held in the autumn and to which entrants and their guests will be invited.

Awards given:

- Certificates – to projects which make a significant contribution
- Plaques – to projects considered to be outstanding.

How do I enter a project?

Please complete the entry form and return it by the closing date of Monday 16 April 2012:

By post: Oxford Preservation Trust
10 Turn Again Lane
St Ebbes
Oxford
OX1 1QL

By email: info@oxfordpreservation.org.uk

If submitting your entry by email, please print out and sign the Declaration and return this by post before the closing date.

*The 2012 Oxford Preservation Trust Awards
are sponsored by*



Name of project

The Awards recognise projects in and around Oxford which make a significant contribution to the conservation or improvement of the city's built and natural environment.

Short description (no more than 30 words)

Categories:

- Building conservation
- Environment / Landscape enhancement
- New buildings
- Small projects
- Community Projects – which demonstrate significant community involvement

Date of completion (this must be no earlier than 01.01.09)

Tell us how your project contributes to Oxford and/or its green setting and why you believe it should receive an Award (in no more than 100 words)

Public access

Please give us details of how/when your project is accessible to the public, including any special viewing arrangements.

Description of the work

Please give us details of the work undertaken. This must relate to the aspects of the project which will be assessed for an Award, i.e. work visible in the public domain (in no more than 500 words)



Project Team

Owner

Name _____

Address _____

Tel _____ Email _____

Architect or designer

Name _____

Address _____

Tel _____ Email _____

Principal contractor

Name _____

Address _____

Tel _____ Email _____

Additional documents

1. A location map with the site of your project clearly marked.
2. A set of drawings or sketches detailing the work carried out (where appropriate).
3. A set of photographs showing the project before and after completion, for use in the judging process and for marketing materials. Please provide good quality, professional-standard prints of at least 6 x 4" or digital images, in jpeg or tiff format, of good resolution (as a guide, file size should be at least 300Kb).

Please note that we are unable to return any materials submitted.

Declaration

Please note that details included in this submission, including the Project team, will be used in display and printed material so please ensure they are accurate.

I confirm that the enclosed material and photographs are free from copyright or other restrictions in connection with their reproduction in the national, local and technical press and on television.

I confirm that I have the consent of the owner/occupier to submit this entry and for the Judges to visit this project.

Name _____

Signature _____ Date _____

Address _____

Tel _____ Email _____